PUBLIC UTILITY DISTRICT NO. 1 OF CHELAN COUNTY

ADDENDUM NO. 1
BID NO. 19-65
Rock Island Powerhouse 1 Gate Slot Support Ledge Rehabilitation

TO ALL BIDDERS:

The following modifications to the proposal documents for the above named project as originally issued on January 9, 2020, are hereby incorporated into said documents and shall be fully considered in preparation of proposals.

INSTRUCTIONS TO BIDDERS are modified as follows:

ITB-1 – RECEIPT AND OPENING OF BIDS

Delete: Bids will be publicly opened and read aloud at 2:30 p.m., Pacific Time, January 29, 2020 (Opening Date).

Insert: Bids will be publicly opened and read aloud at 2:30 p.m., Pacific Time, February 5, 2020 (Opening Date).

SPECIFIC REQUIREMENTS are modified as follows:

SR-2 COMPLETION SCHEDULE/ CONTRACT TIME

Insert the following sentence to the end of the third paragraph:

Further instructions are specified in Exhibit S – Specifications, Section 011100.

EXHIBITS are modified as follows:

EXHIBIT A – BID FORM

Replace Exhibit A, Bid Form, with the revised which is included in this Addendum as Attachment No. 1.
EXHIBIT S – SPECIFICATIONS

Section 01 11 00 – Summary of Work

- Insert the following to the end of Item #1.5 A.9:
  10. Removal of existing embedded ledger in all slots, both upstream and downstream.

- Insert the following to the end of Item #1.7 H:
  I. Work on B10 slots shall not block the deck between 7:00 a.m. to 3:30 p.m. Monday through Friday. For B10 slots only, temporary covers shall be replaced at the end of each shift, so that the deck is passable with a load rating equivalent to HS-20.

EXHIBIT T – CONTRACT DRAWINGS

1. Drawings 4040-50ST-0034, 4040-50ST-0035 and 4040-50ST-0036 show the bearing bar size is 4 ½ x 3/8. The bearing bar spacing is measured at 1.125". The cross bar is measured at 5/16 x 1". The cross bar spacing is measured at 4". The revised Drawing will be provided when it is available.

2. Drawing 4040-50ST-0035 shows multiple thicknesses for the specified plate. The new plate for slot B-10 south shall be 3/4" as shown in Repaired Condition Section A of Drawing 4040-50ST-0035. The revised Drawing will be provided when it is available.

EXHIBIT U – REFERENCE DRAWINGS

Insert a new drawing to the end of this Exhibit which is included in this Addendum as Attachment No. 2. The table of contents of this Exhibit U shall be updated accordingly.

<table>
<thead>
<tr>
<th>Drawing Number(s)</th>
<th>Drawing Title/Name/Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>5579-FC-3753</td>
<td>STATION SERVICE UNIT</td>
</tr>
<tr>
<td></td>
<td>DECK CONCRETE</td>
</tr>
<tr>
<td></td>
<td>HATCH COVER DETAILS</td>
</tr>
<tr>
<td>FC3758</td>
<td>UNITS 11&amp;12 HDWKS.</td>
</tr>
<tr>
<td></td>
<td>FENDER WALL &amp; DECK-REINF.</td>
</tr>
<tr>
<td>Drawing Number(s)</td>
<td>Drawing Title/Name/Description</td>
</tr>
<tr>
<td>------------------</td>
<td>-----------------------------------------------</td>
</tr>
<tr>
<td>FC4553</td>
<td>UNITS 5 TO 10</td>
</tr>
<tr>
<td></td>
<td>FENDER WALL &amp; DECK-REINF.</td>
</tr>
<tr>
<td>FC4600</td>
<td>UNITS 1 TO 4</td>
</tr>
<tr>
<td></td>
<td>FENDER WALL &amp; DECK-REINF.</td>
</tr>
</tbody>
</table>

END OF ADDENDUM NO. 1
EXHIBITS

EXHIBIT A  BID FORM

To:  PUBLIC UTILITY DISTRICT NO. 1 OF CHELAN COUNTY
     327 NORTH WENATCHEE AVENUE
     WENATCHEE, WASHINGTON  98801

Having carefully examined the Contract Documents, including Specifications and Contract Drawings entitled Bid # 19-65, Rock Island Powerhouse 1 Gate Slot Support Ledge Rehabilitation, as well as the premises and conditions affecting the Work, the undersigned hereby proposes to furnish all labor and material and to perform all Work on the Project as required by and in strict accordance with the Contract Documents for the prices indicated below.

<table>
<thead>
<tr>
<th>Item</th>
<th>Description</th>
<th>Unit</th>
<th>Quantity</th>
<th>Unit Price</th>
<th>Total Price</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>Mobilization</td>
<td>LS</td>
<td>1</td>
<td>x $_______</td>
<td>= $________</td>
</tr>
<tr>
<td>2.</td>
<td>Repair of Slot</td>
<td>Ea.</td>
<td>30</td>
<td>x $_______</td>
<td>= $________</td>
</tr>
<tr>
<td>3.</td>
<td>Two-Piece Gratings</td>
<td>Set</td>
<td>4</td>
<td>x $_______</td>
<td>= $________</td>
</tr>
<tr>
<td>4.</td>
<td>Replace Deteriorated Anchor Bolt</td>
<td>Ea.</td>
<td>15(*)</td>
<td>x $_______</td>
<td>= $________</td>
</tr>
<tr>
<td>5.</td>
<td>Demobilization</td>
<td>LS</td>
<td>1</td>
<td>x $_______</td>
<td>= $________</td>
</tr>
</tbody>
</table>

**TOTAL BID PRICE (not to include WSST)**  $________

(*) Quantity is an estimate. Payment will be made based on actual work performed.

We, the undersigned, agree that the prices as quoted in the Bid Price Schedule are all-inclusive and include all labor and material (except as stated in the Contract Documents for items to be furnished by the District), supplies, equipment, special tools, costs, insurance, required bonds, permits, all taxes (exclusive of Washington State sales tax), overhead, temporary construction and temporary facilities, cleanup, profit, and all miscellaneous items for a complete Project as specified.

We agree that we are satisfied as to the nature and location of the Work, the general and local conditions, and all other matters which can in any way affect the Work, the time required to complete the Work, or the cost thereof under these Contract Documents.
Additional compensation shall not be requested because of our failure to be fully informed of the conditions under which the Work shall be performed.

We agree to commence and complete the Work as specified in Specific Requirements, SR-2, Completion Schedule/Contract Time, of the Contract Documents and to strictly comply with the Contract Time.

We agree to enter into a written Contract with the District in the form included in the Contract Documents and to furnish the Performance and Payment Bond within ten (10) days of our receipt of the written Notice of Award. We also agree to furnish Insurance Certificates as required by the Contract Documents.

Receipt of Addenda Numbers _____, _____, _____, _____, is hereby acknowledged.

Included herein are the originals of the following:

☐ Executed Bid Form (Exhibit A);
☐ Bid Bond, certified or cashier’s check (Exhibit C). If submitting a certified or cashier’s check, identify number _____________ and amount ______________;
☐ List of Subcontractors (Exhibit D), to be submitted with Bid or within one hour after the published bid submittal time;
☐ Noncollusion Declaration of Prime Bidder (Exhibit E);
☐ Bidder’s Data (ITB-16) (must be submitted with the Bid).

The District reserves the right to award the Contract or any part thereof in any combination which is determined to be most favorable to the District based on price, schedule and other considerations.

We agree that this Bid Proposal as submitted will remain in force for 45 days after the official opening of bids.

The undersigned Bidder certifies:

1. that we have not been disqualified from bidding on any public works contract under RCW 39.06.010 or 39.12.065(3), and
2. that we have received training or have been deemed exempt on the requirements related to public works and prevailing wages under RCW 39.04 and 39.12, and
3. that, within the three-year period immediately preceding the bid solicitation date for this Project, the Bidder is not a “willful” violator, as defined in RCW 49.48.082, of any provision of chapters 49.46, 49.48, or 49.52 RCW, as determined by a final and binding citation and notice of assessment issued by the Department of Labor and Industries or through a civil judgment entered by a court of limited or general jurisdiction

I certify under penalty of perjury under the laws of the State of Washington that the foregoing is true and correct.
### Bidder (full legal name):

| Street Address: |
| Mailing Address: |
| City, State, and Zip Code: |
| Phone: |
| Email: |

### Bidder Responsibility Criteria

| Contractor’s License No. (Pursuant to RCW 18.27) |
| Contractor’s State Registration No. (Pursuant to RCW 23.B.15) |
| Washington State Dept. of L&I Insurance Account No. (Pursuant to RCW 51) |
| Washington State Employment Security Account No. (Pursuant to RCW 50) |
| Washington State Unified Business Identifier (UBI) No. |
| Washington State Excise Tax Registration No. (Pursuant to RCW 82) |

The Bidder must state status of Company as: (Check correct box and fill in as appropriate.)

- [ ] Individual, d/b/a ____________________________, or
- [ ] General Partnership, names of partners ____________________________, or
- [ ] Limited Partnership, names of partners ____________________________, or
- [ ] Limited Liability Partnership, names of partners ____________________________, or
- [ ] Limited Liability Limited Partnership, names of partners ____________________________, or
- [ ] Corporation of the State of ____________________________, or
- [ ] Limited Liability Company of the State of ____________________________, or
- [ ] Joint Venture.

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**Signature:** __________________________

**Name (Print):** __________________________

**Title:** __________________________

**Date:** __________________________

**Location or Place Executed**

(City and State): __________________________

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**Bid No. 19-65**

**Addendum No. 1 – Attachment No. 1**

January 27, 2020